**Textes :Gn 1, 1-2, 2 ; Gn 22, 1-18 ; Ex 14, 15-15, 1a ; Is 55, 1-11 ;**

**Rm 6, 3b-11; Lc24, 1-12**

“**Mpimpa yai, mpimpa ya kiese mpimpa ya lugulusu**”

“Beno kuwa boma ve. Beno ke sosa ***Yezu, muntu ya Nazareti***, muntu yina ya bo tulaka na zulu ya kulunsi. Nzambi me ***tedimisa yandi na lufwa***; Yandi ikele awa ve. Beno tala kisika ya bo tulaka Yandi” (Mc 16, 6).

**Bampangibatondoma,**

1. Na mpimpa yai ya Santu Dibundu ya ntoto mvimba ke yangalala na kuta **Nkinsi Pake**, *nto ye kisina ya lukwikilu na beto bakristu*:“ ***kana Nzambi tedimisaka Kristu na lufwa ve, tuba nde malongi na beto kele ya mpamba, ye beto lenda vanda nalukwikilu diakave”***(1 Co 15, 14).

Maswekamu ya nene-nene ya beto ke ta na mpimpa yai, beto lenda kubakisa yo mbote na **nkunga ya Santu ya Nkengo** ya Pake (**Exultet**) yabo me yimbila beto na ntangu ya beto me kota na Nzo-Nzambi yai. Beto lenda mpi kubakisa yo mbote-mbote ***na nsadisa ya Ndinga yaNzambi*** ya masonama masantu me longa beto.

1. KutaNkinsiPakesambunabetobakristu,yokezolakusongidilamambuzole : ***kuyangalalasambunankinsiNsemoyesambunaLutondo***yaneneyaMfumuNzambikesonganabeto bantu na Yandi;bayinaya Yandi me ganga nambanduye nakifwanisunaYandi kibeni.

Nsemoyai ye LutondoyaNzambifwetebambulabetombundunakuzaba**kubikalakonsontanguyakutelama**naluzingunabeto, nantwalayamampasi go mbangikayamutindunamutindu.

YePake, ikelempi**NkinsiyaKubasika** (la fête de l’exode, de la sortie), **nkisiyaKusabuka na beto**(la fêtede la traversée).

BonsoBesi YudaimenesabukaNzadiMbwaki, betoya me bingamabakristu, betofwetesabukakonsokilumbuyaluzingu na beto, betofwetekufutumukakumosi ti Kristusambu na kuyantikaluzinguyampa : yinayake sema yekesemisabanziunga na beto. Betofwetekubikisaluzinguyantama :yabayinaketambula na mpimpankatumwindayalukwikilu sambu na kukitukabantu yampa.

**Bampangibakristu**,

1. Masonamamasantuyakilumbuyaiyabubukezabisabetoinkimutindu, tukayamuntuyaNzambigangakanambandu yenaluzolona Yandi (Gn 1, 26), imenekubwanadisumu yeimenekukotanakimpikayambeniSatanatiyalufwa.

MfumuNzambi,nalutondona Yandi yakukondandilu,imenegulusayandi, nakubasisayandinakimpikayinayamasumu.

Yokesongande : kana BesiYuda, lugulusunabokusalamakanansadisayakusabukaNsadi-Mbwakinamakulu, nampilandebokukatukanakimpikayaBesiEgypiti,nansadisayaMoïse, nakubakakimpwanzanabo (Cf Ex 14, 15ss);betobakristububuyai, ikeleKristuYandi mosi, yakegulusabetonansadisaya**menganaYandi kibeni**.

Yoyina, yabetokeyangalalabubuyai, yo ikele sambu na Kristu yina ya imene songa beto lutondo ya nene tii kuna lufwa ya nsoni na zulu yakulunsi sambu na masumu na beto: *Yandi me diata disumu, Yandi me nungambeniSatanatibisalunayandiyonso, ntete-ntetelufwa*.

KumositiYandi, betompi me nungambeniSatana.

1. Beto me basikanakimpikayalufwakimakulu; beto me botamanalufwatinalufutumukunaYandi sambunakukumabandambuyanitu kaka mosina Yandi.

Taladiswekamuyanenekibeni yekikumayaKiesenabetonakilumbuyai.

**BampangibanayaNzambi**,

1. **Lufutumuku ya Kristu ikele** kielo ya ke kotisa beto na luzingu ya mpa, luzingu ya bana Nzambi. Na yo, luzingu me nungakimakululufwa ye mambi yonso. Mbeni Satana ikelediakavenangogoyakutubilabakristu, bayinaya me futumukakumositiKristu.

LufutumukuyaKristuikelendosivesambuKristu Yandi kibeniimenekudisongambalaminginabalongokina Yandi nakutubilabo: « ***Ngembanabeno !Benotitave, yaiikele mono*** » (Jn 20, 19-20).

**LufutumukayaKristuikele**kusongandebetobakristubetofwetekubasikanaluzinguyantamanakukitukabigangwayampanansadisayaKisakramentoyaneneyaMbotikayabetobakaka.

1. Na yo, konsomuntufwetetalainkimutinduyandikezitisakabalusilunayandiyambotikasambunakuvandayakielekandambuyanituyaKristu. Inkimutinduyandikebumbakadiengayayandibakakanambotikaye yakukotisakayandinakikandayabanayaNzambi.

Sambudiengayaiyabetobakakakilumbuyabetokumakabakristuyoikeleyinayakepesabetongolonakunatantanguyonsokulunsinabeto.

1. Na diswakamuyaiPake, MfumuNzambikezolande, betokubuyamambuyonsoyakingolongolo, yabimfumuyambiyaikelekukota bantu yankakansoki, yambangikayamutindunamutindu, yakuswanaswana, yakimuyibi.

Yandikezolandeluzinguyabakristukuvandaluzinguyamasongatiyamakieleka, yabayinayakesosantanguyonsongemba ye luzinguyangembasambuna bantu yankaka.

1. Betokusalampikikesa**nakubasikanabantoninabeto** :*ntoniyaluvunu, ntoniyakimpala, ntoniyamubulu, ntoniyakimbeni, ntoniyabwimi ye yakuniokulabankakasambunakimfumu to kiyekanabeto. Betosalakikesanakubasikasambunakukwendatala bantu yankaka. Betosalakikesampinakuwakanabetonabetonkatukutudila bantu yankakabandilu*.
2. Beto ta samba konsomuntunantimamvimbasambundenaNkinsiyaiyaPake, betokuzwadiengaya**kubasika**naLuzingunabetoyakimpikayamasumusambunakukituka bantu yampanaKristu.

Beto ta samba mpisambunabakatekumeneyonsonde:nsemoyaKristuyabau ta bakanakisacramentoyambotikayokuzimave, yokusadisabonakusobaluzingunabo ye luseyantotomvimba.

1. Na Pakeyai, betobuladiakantulunabalukanuyabetobakakasambundenakimvukabetosimbisa ye kutungadibundunabeto. Kristuimenetelemanalufwa, Yandi imenekufutumukabetompikutelema ye kufutumukakumositi Yandi.

Mono kebikabenoyonsonamabokoya Mama Santa Maria sambundenansadisayabisambunayandi, kieseyaiyaNsanguyaMbotetiNsemoyaiyaPakeyabeno me baka, yokumonikantanguyonsonaluzingunabenoyakonsokilumbu ye yokusobaluseyaParoissenabeto, yaDiocèsenabeto ye yantotomvimba.

**Mono kezodilabenoyonsoNkinsiPakeyambote !**

**NA zinaya + Tata, tiya + Mwana, tiya + MpeveSantu!**

|  |  |
| --- | --- |
|  | Me pesamanaMposoyaSantunakilumbuyamakumizoleyangondayaIyayaMvuMafundazolenakuminauvwa.**+ José MOKO EKANGA,****Pisekopoya Idiofa** |